



STATE	PROJECT NUMBER	SHEET NUMBER	TOTAL SHEETS
GEORGIA	STP-M000-00 (334)	1	33

DEPARTMENT OF TRANSPORTATION  
STATE OF GEORGIA  
OPERATIONS DIVISION-OFFICE OF MAINTENANCE  
BRIDGE REHABILITATION PLANS FOR  
DISTRICT 5 BRIDGE REPAIRS (JOINT REPLACEMENT)  
PROJECT NO. STP-M000-00 (334)  
P.I. NO. M000334

NOTES

- 1) THE DATA, TOGETHER WITH ALL OTHER INFORMATION SHOWN ON THESE PLANS OR IN ANY WAY INDICATED THEREBY, WHETHER BY DRAWINGS OR NOTES, OR IN ANY OTHER MANNER, ARE BASED UPON FIELD INVESTIGATIONS AND ARE BELIEVED TO BE INDICATIVE OF ACTUAL CONDITIONS. HOWEVER, THE SAME ARE SHOWN FOR INFORMATION ONLY, ARE NOT GUARANTEED, AND DO NOT BIND THE DEPARTMENT OF TRANSPORTATION IN ANY WAY. THE ATTENTION OF THE BIDDER IS SPECIFICALLY DIRECTED TO SUBSECTIONS 102.04, 102.05, AND 104.03 OF THE SPECIFICATIONS.
- 2) ALL REFERENCES IN THIS DOCUMENT, WHICH INCLUDE ALL PAPERS, WRITINGS, DOCUMENTS, DRAWINGS, OR PHOTOGRAPHS USED, OR TO BE USED IN CONNECTION WITH THIS DOCUMENT, TO "STATE HIGHWAY DEPARTMENT OF GEORGIA", "STATE HIGHWAY DEPARTMENT", "GEORGIA STATE HIGHWAY DEPARTMENT", "HIGHWAY DEPARTMENT", OR "DEPARTMENT" WHEN THE CONTEXT THEREOF MEANS THE STATE HIGHWAY DEPARTMENT OF GEORGIA MEAN AND SHALL BE DEEMED TO MEAN THE DEPARTMENT OF TRANSPORTATION.

PREPARED BY:

**J.B. TRIMBLE, INC.**

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SUBMITTED BY:

*Buddy Dratten* 2-16-00  
STATE MAINTENANCE ENGINEER

LENGTH OF PROJECT	BR. NO. 1	BR. NO. 2	BR. NO. 3
	CAMDEN CO. NO. 039	GLYNN CO. NO. 127	McINTOSH CO. NO. 191
	km	km	km
NET LENGTH OF ROADWAY	0.00	0.00	0.00
NET LENGTH OF BRIDGES	0.13	0.35	0.44
NET LENGTH OF PROJECT	0.13	0.35	0.44
NET LENGTH OF EXCEPTIONS	0.00	0.00	0.00
GROSS LENGTH OF PROJECT	0.13	0.35	0.44

LENGTH OF PROJECT	BR. NO. 4	BR. NO. 5	BR. NO. 6	TOTAL
	BULLOCH CO. NO. 031	TATTNALL CO. NO. 267	JEFF DAVIS CO. NO. 161	
	km	km	km	km
NET LENGTH OF ROADWAY	0.00	0.00	0.00	0.00
NET LENGTH OF BRIDGES	0.21	0.32	0.78	2.23
NET LENGTH OF PROJECT	0.21	0.32	0.78	2.23
NET LENGTH OF EXCEPTIONS	0.00	0.00	0.00	0.00
GROSS LENGTH OF PROJECT	0.21	0.32	0.78	2.23

THIS PROJECT IS LOCATED : 65% WITHIN CONGRESSIONAL DISTRICT 1 - CAMDEN (6%), GLYNN (16%), McINTOSH (20%), BULLOCH (9%), TATTNALL (14%) COUNTIES.

THIS PROJECT IS LOCATED : 35% WITHIN CONGRESSIONAL DISTRICT 8 - JEFF DAVIS (17%) AND MONTGOMERY (17%) COUNTIES.

LOCATION MAP

